

PRIME TIME Program Coordinator Final Report

Thank you for your time and effort planning and implementing PRIME TIME at your library. Please take a few minutes to complete this report. If you have any questions or need additional information, please don't hesitate to email or call Elaine Black. She can be reached at eblack@georgialibraries.org or (404) 235-7127.

* Required

1. Please select your PRIME TIME site *

Mark only one oval.

- Cherokee Regional--Chickamauga
- Cherokee Regional--Dade County
- Cherokee Regional--LaFayette-Walker County
- Cherokee Regional--Rossville
- Cobb County
- Coastal Plain Regional--Carrie Dorsey Perry
- Coastal Plain Regional--Irwin County
- Coastal Plain Regional--Tift-Tifton
- DeKalb County--Chamblee
- Dougherty County
- Forsyth County
- Moultrie-Colquitt County
- Piedmont Regional--Banks County
- Piedmont Regional--Winder
- Roddenbery Memorial
- Screven Jenkins Regional
- Southwest Regional--Bainbridge
- Southwest Georgia Regional--Seminole County
- Three Rivers Regional--Camden County
- Three Rivers Regional--Wayne County
- Twin Lakes
- Other site not listed

2. Please provide your name and email address *

3. When did you host your team organizational team? *

Example: December 15, 2012

4. Did hosting the team meeting benefit the program? *

Mark only one oval.

Yes

No

Other: _____

5. Based on the information collected on registration cards, enter the number of families that signed up for the program. *

6. Based on the information collected on registration cards, enter the number of individual participants that signed up for the program. *

7. Please enter the number of families that attended on Week 1. *

8. Please enter the number of families that attended on Week 2. *

9. Please enter the number of families that attended on Week 3. *

10. Please enter the number of families that attended on Week 4. *

11. Please enter the number of families that attended on Week 5. *

12. Please enter the number of families that attended on Week 6. *

13. Please enter the number of individuals that attended on Week 1. *

14. Please enter the number of individuals that attended on Week 2. *

15. Please enter the number of individuals that attended on Week 3. *

16. Please enter the number of individuals that attended on Week 4. *

17. Please enter the number of individuals that attended on Week 5. *

18. Please enter the number of individuals that attended on Week 6. *

19. Based on information collected on registration cards and/or documented on attendance records, please enter the AVERAGE number of program participants in each of the specified age categories. *

Mark only one oval per row.

	0 - 5 participants	6 - 10 participants	11- 15 participants	16 - 20 participants	21 - 25 participants	More than 25 participants
Preschool Participants (ages 0 - 5 yrs)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Elementary School Participants (ages 6 - 10 yrs)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Middle and High School School Participants (ages 11 - 17 yrs)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Adult Participants (ages 18 and up)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

20. Please click to indicate whether library card applications were offered to all participants. *

Mark only one oval.

Yes

No

21. **How many new or renewed (please include any cards that were reinstated or unblocked) library cards were issued? ***

22. **How many participants had valid, unblocked library cards before the program began? ***

23. **Please indicate the frequency at which participants (adults and children) visited the library to utilize resources or to participate in other programs or special events after PRIME TIME ended. ***

Mark only one oval.

- Very Frequently
- Somewhat Frequently
- Not Very Frequently
- Never

24. **Please indicate the level at which participants demonstrated an increased awareness of library resources, services, learning opportunities available to them as a result of the Library Commercials. ***

Mark only one oval.

- High Increase of Awareness
- Some Increase of Awareness
- Low Increase of Awareness
- No Increased Awareness Observed

25. **Please indicate the level at which adult caregivers demonstrated an enhanced sense of their role as educators for their children. ***

Mark only one oval.

- High Level of Enhancement
- Some Level of Enhancement
- Low Level of Enhancement
- No Enhancement Observed

26. **Please indicate the level at which participants demonstrated an increased level of comfort in the library setting over the course of the PRIME TIME sessions. ***

Mark only one oval.

- High Increase of Comfort
- Some Increase of Comfort
- Low Increase of Comfort
- No Increased Comfort Observed

27. Please indicate the level at which your library's relationship with the target audience improved as a result of implementing PRIME TIME. *

Mark only one oval.

- High Improvement of Relationship
- Some Improvement of Relationship
- Low Improvement of Relationship
- No Improvement Observed

28. Please indicate whether the library established or strengthened any partnerships with other agencies, institutions, businesses, civic organizations, or other groups as a result of implementing PRIME TIME. *

Mark only one oval.

- Yes
- No

29. Please indicate the level at which you believe your library benefited overall from implementing PRIME TIME. *

Mark only one oval.

	1	2	3	4	5	
No Benefit Observed	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Very High Benefit

30. Please take a moment to share your favorite moments from PRIME TIME. *
